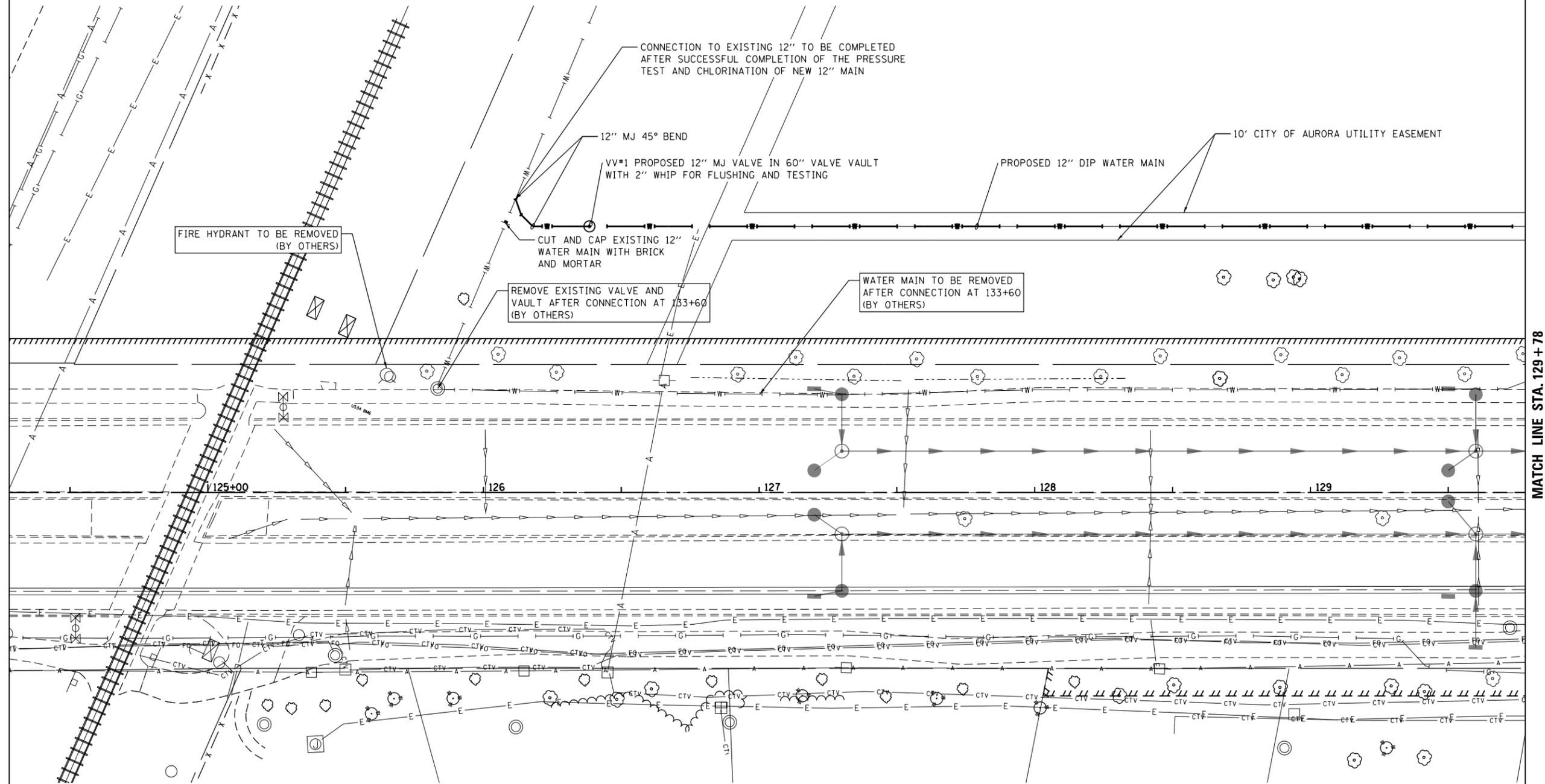
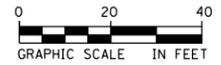


•DEPTH OF EXISTING WATER MAIN MAY EXCEED 5.5'. CONTRACTOR SHALL BECOME FAMILIAR WITH EXISTING SITE CONDITIONS PRIOR TO BIDDING



MATCH LINE STA. 129 + 78

FOR INFORMATION ONLY

PROPOSED IMPROVEMENTS

CITY OF AURORA

PROPOSED WATER MAIN PLAN – ADVANCED WORK

SCALE: 20 SHEET NO. 2 OF 5 SHEETS STA. TO STA.



USER NAME = URS	DESIGNED - MB	REVISED -
	DRAWN - JMA	REVISED -
PLOT SCALE = 40.0000' / in.	CHECKED - SPF	REVISED -
PLOT DATE = 02/28/2014	DATE - 02/28/2014	REVISED -

F.A.P. RTE. 311	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DUPAGE	383	323
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				

FILE NAME = Q:\Aurora\351278\US 34 Water Main Relocation\Roadway\Drawings\Plan\Plan_2 - ADVANCED WORK.dgn